

Module: English Language

Teacher: Askri Hind

2nd year / Gr: 1-2

Expressing Ability and Inability

How to express ability and Inability:

To express that someone has the power or skill to do something or unable to do it, we use : **can**, **can not**, **could**, **could not** and **be able to** to talk about ability, make requests and ask for or give permission.

- She can speak several languages.
- He can swim like a fish.
- They can not dance very well.

Expressing ability in the Present:

We use **can** and **can not** to talk about the ability to do something at a specific time in the present.

- Ex 1: I can see you.
- Ex 2: Help! I can't breathe.

Expressing ability in the Past:

We use **could** and **could not** to talk about the past.

- Ex 1: She could speak several languages.
- Ex 2: I could not see you.

Expressing ability in the Future:

We use **will be able to** to talk about the future.

- Ex: When I finish my studies, I will be able to find a job.

- **Ex:** I will not be able to go to the party tonight.

Things to remember:

- **Can, could, be able to** is always followed by an infinitive without "to."

Ex: I can ride my bike and I can drive a car.

- **Can** in the past is was able or could .

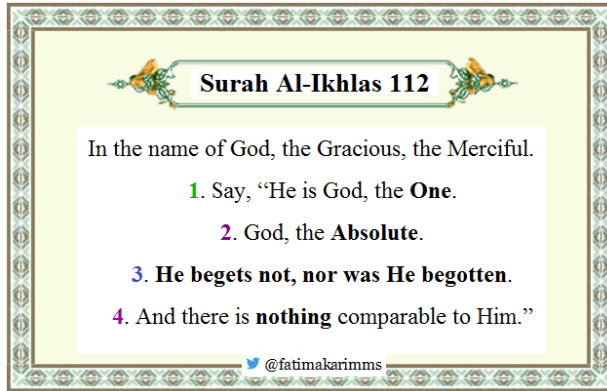
Ex: When I was young I was able to ride a bike.

Ex: I couldn't hear what he was saying.

- Negative form of **can** is either "**cannot**" or "**can not**" and its negative contraction is "**Can't**". It means we just add "Not" before these modals.

Translation of Two Short Surats

1- Al-Ikhlās:



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
قُلْ هُوَ اللَّهُ أَحَدٌ
اللَّهُ الصَّمَدُ لَمْ يَلِدْ وَلَمْ يُولَدْ
وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

2-Al- Kawthar:



Two Hadiths from Forty al-Nawawiya in English and Arabic

Hadith 1: Deeds are by intentions ➔ إنما الأعمال بالنيات



Omar ibn al-Khattab reported: The Messenger of Allah, peace and blessings be upon him, said:

Verily, deeds are only with intentions. Verily, every person will have only what they intended.

Whoever emigrated to Allah and his messenger, his emigration is for Allah and his messenger.

Whoever emigrated to get something in the world or to marry a woman, his emigration is for that to which he emigrated.

Hadith 7: Religion is Good Will ➔ الدين النصيحة

عَنْ أَبِي رُقَيْةَ تَمِيمِ بْنِ أَوْسٍ الدَّارِيِّ رَضِيَ اللَّهُ عَنْهُ
أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: الدِّينُ النَّصِيحَةُ قُلْنَا
لِمَنْ؟ قَالَ: لِلَّهِ وَلِكِتَابِهِ وَلِرَسُولِهِ وَلِأَئِمَّةِ الْمُسْلِمِينَ
وَعَامَّتِهِمْ - رَوَاهُ مُسْلِمٌ .

Tamim al-Dari reported: The Messenger of Allah, peace and blessings be upon him, said:

Verily, the religion is sincerity. We said, “To whom?” The Prophet said: To Allah, his book, his messenger, the leaders of the Muslims, and their common people.

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